

Morton County Commission Meeting Agenda

September 11, 2025

Commission Room, Morton County Courthouse

210 2nd Ave NW, Mandan ND

5:30 PM

- Call to order
- The Pledge of Allegiance
- Roll Call
- Approval of Agenda
- Approval of minutes for previous meetings
- Approve monthly bills and payroll – Commissioner Buckley

This meeting will also be available via the Go To Meeting platform via

<https://www.gotomeet.me/MortonCounty> or dial +1 (669) 224-3412

and use access code: 370-200-173 <https://global.gotomeeting.com/install/370200173>

1. Allen Koppy/MC States Attorney
 - Introduce our new Assistant State's Attorneys: Jeffrey Davis and Declan George
2. Donald LaFleur/MC Tax Director
 - Abatements for board consideration
3. Natalie Pierce/MC Planner
 - Request from Kevin Miller for the final plat of a short-form subdivision known as Defender Three Subdivision, and a zoning map amendment from Agricultural to Residential, on approximately 22.77 acres in the S½ of Section 15, Township 139N, Range 83W, Morton County.
 - Request from Rusty's Saloon & Grill LLC for the final plat of a long-form subdivision known as St Anthony Commercial Park; a zoning map amendment from Agricultural to Commercial on Lots 1 and 2, Block 1, and Lot 1 Block 2; and from Agricultural to Industrial on Lot 2, Block 2; on approximately 20.92 acres in the NE¼ of Section 7, Township 136N, Range 81W, Morton County.
 - Request from Rusty's Saloon & Grill LLC for a special use permit for the Gotta Butcher Shop on Lot 2, Block 2, St Anthony Commercial Park on approximately 2.90 acres in the NE ¼ of Section 7, Township 136N, Range 81W, Morton County.
4. John Saiki/MC Engineer
 - Request approval for out of state travel for John Saiki and Chad Schneider to attend Caterpillar Governmental Training & Safety Days September 30 – October 2, 2025 in Peoria IL.
5. Dawn Rhone/MC Auditor
 - Application for Property Tax Incentives for St Anthony Meats LLC.
6. Public comment period as required by NDCC 44-04-20.1
[Public comment policy](#)
7. Others

*ISSUES MAY BE ADDED OR DELETED BY MEETING DAY.