## **Morton County Commission Meeting Agenda**

August 7, 2025 Commission Room, Morton County Courthouse 210 2<sup>nd</sup> Ave NW, Mandan ND 5:30 PM

Call to order

The Pledge of Allegiance & 4-H Pledge, presented by the MC 4-H Dairy Team

Roll Call

Approval of Agenda

Approval of minutes for previous meetings

Approve monthly bills and payroll - Commissioner Boehm

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- 1. Brent Ekstrom/Lewis & Clark Development Group
  - County dues & overall update
- 2. Morton County 4-H Dairy Team
  - Requesting travel funds for the National Conference in Madison WI
- 3. Dennis Meier/TRHSZ Director
  - 2026 Budget
- 4. Donald LaFleur/MC Tax Director
  - Abatements for board consideration
- 5. Natalie Pierce/MC Planner
  - Request from Darlene Lennie for the final plat of a short-form subdivision known as Lennie Subdivision, and a zoning map amendment from Agricultural to Residential, on approximately 2.03 acres in the NW¼ of Section 10, Township 140N, Range 84W, Morton County.
  - Morton County Land Use Code Amendment Section 5-270 Minor Meat Processing Facilities.
- 6. John Saiki/MC Engineer
  - Request for Authorization to Execute Gravel Pit Lease expiring in 2027
  - Request Approval for Purchases of Temporary Construction Easement for Bridge Replacement 30-128-19.0 being designed by Sauber Engineering
  - Approval of Contractor Low Bid for Special Assessments: Mantahni, Entzel 2<sup>nd</sup>-9<sup>th</sup>, Prairie Ridge Estates, Yellow Rose Estates and Howe'ln Wolf Estates Subdivision, Special Assessment Numbers 2490, 2586, 2589, 2588.
- 7. Kyle Kirchmeier/MC Sheriff & John Saiki/MC Engineer
  - Policy Weight, Size, Width and Height Restrictions Permits Seasonal
- 8. Dawn Rhone/MC Auditor
  - Weed Board Appointment for District #5 Flasher Area District, 4-year term expiring 08/01/2029.
    1 applicant Elwood Barth
- 9. Others