

Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix Unorganized Townships

Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5th St, Bismarck



Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |
Stream on <u>freetv.org</u> or <u>Dakota Media Access Facebook Live</u> | Replay later from <u>freetv.org</u>

July 7, 2025

5:00 PM

Invocation and Pledge of Allegiance presented by Chaplain.

COUNTY PARK BOARD

- 1. Meeting called to order.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration June 16, 2025, meeting minutes.
- 5. Comm. Munson:
 - a. Kniefel Boat ramp ADA equipment.
- 6. Other Business.

COUNTY COMMISSION

- 1. Meeting called to order.
- 2. Roll call of members.
- 3. Approval of agenda.
- 4. Consideration of June 16th, 2025, meeting minutes and bills.
- 5. Consent Agenda:
 - a. Abatements.
 - b. Check replacement.
 - c. Tax sale waiver.
 - d. Special use permits.
- 6. **PUBLIC HEARING** on resolution and plan for separating elective office of Burleigh County Auditor/Treasurer to elective office of Auditor and appointive office of Treasurer. And amended plan for the change in duties of the Auditor.
- 7. Larry Ressler:
 - a. Fireworks discussion.

- 8. County Planning Director Flanagan:
 - a. Special use permit.
- 9. Brenda Nagel:
 - a. Bismarck Mandan Chamber EDC presentation.
- 10. Bismarck/Burleigh Public Health director Renee Moch:
 - a. Request for Burleigh County opioid settlement funds.
- 11. Commission continued items:
 - a. Commission meeting public Comment Policy.
- 12. Auditor/Treasurer Splonskowski:
 - a. Proposed August 5th combined City-County meeting.
- 13. Other Business.
- 14. Adjourn.

COUNTY WEED BOARD

- 1. Meeting called to order.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration of the May 5, 2025, Weed Board minutes.
- 5. County Weed Officer Johnson:
 - a. Update.
- 6. Other Business.

The next regularly scheduled Commission meeting will be on July 21st, 2025.

Mark Splonskowski

Burleigh County Auditor/Treasurer