



**AGENDA  
CITY COMMISSION  
JUNE 17, 2025  
ED "BOSH" FROEHLICH MEETING ROOM  
MANDAN CITY HALL  
5:30 PM  
[WWW.CITYOFMANDAN.COM](http://WWW.CITYOFMANDAN.COM)**

*The public may access the LIVE meeting at:*

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**A. ROLL CALL**

1. Roll call of all City Commissioners

**B. THE PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

1. Quarterly work anniversary recognition
2. New Employee Introductions
  - a. Administrative Assistant Ashlee Newman
  - b. Firefighter Hunter Beckert
  - c. Firefighter Matt Pazanin
  - d. Public Works
    - Street Dept- Tate Schwagler
    - Street Dept- Tony Gietzen
    - Administrative Assistant-Stacey Moos
  - e. Police Department
    - Police Officer-Alexander Price

Police Officer-Eric Horner

Police Officer-Etienne Herholdt

f. Morton Mandan Public Library- Building & Grounds Jeff Christensen

3. *Buggies-n-Blues Recap*

**D. APPROVAL OF AGENDA**

**E. MINUTES**

1. Consider approval of the following Board of City Commissioners meeting minutes:

a. June 3, 2025 Regular Meeting

b. June 10, 2025 Quorum SID 236 Meeting

**F. PUBLIC HEARING**

**G. BIDS**

**H. CONSENT AGENDA**

1. Consider approval of monthly bills

2. Consider approval of the following raffle permits:

a. Bismarck Global Neighbors

b. Missouri Valley Shooting Sports Association

3. Consider approval of a gaming site authorization for Mandan Touchdown Club at Big Stick Cigars from July 1, 2025 to June 30, 2026

4. Consider contract award to Strata for the 19<sup>th</sup> Street Trail Phase 1 Curb and Gutter

5. Consider a minor plat for Bill Stein Addition

6. Consider approval of a contract with the Heart River Correctional facility

7. Consider approval of the Class A, B, C, D1, E, and Special B renewals effective July 1, 2025

8. Consider the issuance of the Class A, E and D liquor licenses effective July 1,

2025

**I. OLD BUSINESS**

**J. NEW BUSINESS**

1. Update on activities of the Bismarck Mandan Chamber EDC
2. Consider a Mandan Growth Fund recommendation to provide a \$15,000 prize, in the form of a forgivable loan, for the 2025 Business Pitch Challenge
3. Consider a request for \$35,000 in matching funds for the Mandan Art Alley Project
4. Consider applying for the Department of Homeland Security (DHS) Staffing for Adequate Fire and Emergency Response (SAFER) grant
5. Consider a Development Agreement for the Shores At Lakewood 2<sup>nd</sup> Addition
6. Consider increasing administrative approval for the Memorial Highway Reconstruction and approval of Change Order 9
7. *Consider Extension of Street Closure for WBI Energy*
8. *Update on various construction projects throughout the city*

**K. RESOLUTIONS AND ORDINANCES**

1. Second Consideration of Ordinance Nos. 1466 and 1467 related to the management of trees and shrubs

**L. OTHER BUSINESS**

**M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS**

- - July 1, 2025 at 5:30 p.m.
  - July 15, 2025 at 5:30 p.m.
  - August 5, 2025 at 5:30 p.m.

**N. ADJOURN**