



**PRELIMINARY AGENDA
CITY COMMISSION
MARCH 4, 2025
ED "BOSH" FROELICH MEETING ROOM
MANDAN CITY HALL
5:30 PM
WWW.CITYOFMANDAN.COM**

The public may access the LIVE meeting at:

Watch & Listen

Government Access (Midcontinent) cable channels 2 & 602 HD
Streaming LIVE at: tinyURL.com/FreeTV-602 and on Roku or
Apple TV

Dial: +1 312 626 6799

Webinar ID: 845 1166 5814

Listen

Radio Access 102.5 FM
RadioAccess.org

Web:

<https://us02web.zoom.us/j/84511665814>

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

D. APPROVAL OF AGENDA

E. MINUTES

1. Consider approval of the following Board of City Commissioner minutes:
 - a. Feb. 18, 2025 Regular Meeting
 - b. Feb. 25, 2025 Special Meeting

F. PUBLIC HEARING

G. BIDS

H. CONSENT AGENDA

1. Consider a funding commitment letter for North Dakota Emergency Services

Advanced Assistance Funding in regards to the Cemetery Geotechnical Evaluation project

2. Consider acceptance of the High Intensity Drug Trafficking Area (HIDTA) grant
3. Consider approval of a raffle permit for North Dakota State United States Bowling Congress (USBC) Association
4. Consider a final plat for Heart River Women's Transformational Center (HRWTC) Addition
5. Consider a minor plat for Midway 17th Addition
6. Consider a minor plat for Eide Addition
7. Consider a minor plat for Lakewood 11th Addition
8. Consider a minor plat for replat of Sunset 2nd Addition
9. Consider approval for the purchase of a Landfill Loader replacement using State Bid pricing
10. Consider entering into a cost participation and maintenance agreement for a Highway Safety Improvement Project to install Rapid Rectangular Flashing Beacons

I. OLD BUSINESS

J. NEW BUSINESS

1. Consider an offer on a City-owned lot
2. Consider adoption of the 2024 Morton County Local Emergency Operations Plan
3. Consider a Growth Fund committee recommendation for a Storefront Improvement application for 1307 1st St NE
4. Consider a Growth Fund committee recommendation for a Storefront Improvement application for 1311 1st St NE
5. Legislative Update

K. RESOLUTIONS AND ORDINANCES

1. Second and final consideration of Ordinance 1461 related to extension of the Zoning Moratorium

2. Introduction and First Consideration of Ordinance No.1462, which creates the prohibited camping ordinance

L. OTHER BUSINESS

M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

- - March 18, 2025 at 5:30 p.m.
 - March 25, 2025 at 5:30 p.m. Special Meeting, Working Session
 - April 1, 2025 at 5:30 p.m. (Board of Equalization at 7 p.m.)
 - April 15, 2025 at 5:30 p.m.

N. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.