

Mandan Park District Board Meeting September 8 2025 5:30pm Board Meeting Ed "Bosch" Froehlich Meeting Room City Hall Call to Order:

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Additions or Deletions to the agenda

• Public Communication from Visitor's

Minutes: Approval of August 11, 2025, regular meeting minutes.

**Item 1:** Presentation of Kiwanis Club of Mandan donation to youth baseball.

Item 2: Public Hearing on 2026 Budget.

<u>Item 3</u>: Approve the final budget reading of Ordinance 1057 making the annual appropriations for the expenditures of the Park District of the City of Mandan, North Dakota, for the fiscal year commencing January 1, 2026, ending December 31, 2026, and making the annual tax levy for the year 2025. (Welch) <u>Item 4:</u> Mandan Baseball Club requests for approval to construct synthetic field on diamond 11 and 12. (Higlin)

Item 5: Consider approval of amending our current contract with KLJ to design synthetic fields. (Higlin)

<u>Item 6:</u> Presentation from Mandan Progress Organization regarding 2025 July 3 firework display at Sunset Park. (Matt Schanadore)

Item 7: Consider approval to add retirement plan amendments. (Welch)

Item 8: Consider approval of Redwing Drive assessments. (Higlin)

Item 9: Authorize payment of monthly bills.

**Item 10:** Commissioner/Staff Reports:

Adjournment:

## **FUTURE MEETING DATES FOR PARK BOARD COMMISSIONERS:**

October 14, 2025 Park Board Meeting 5:30pm, City Hall

## **Public Communication:**

The Board desires to hear the viewpoints of citizens throughout the district. Comments should be made to the Board and not to individuals in the audience and be related to Park District operations and programs. The Board will not hear personal complaints against any person connected with the park district. If a citizen would like to add a topic to the park board agenda, arrangements must be made in advance with the Director or Park Board President. The Board reserves the right to eliminate or restrict the time allowed for public participation. The Board requests that comments are limited to three (3) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson.