

**MEETING AGENDA  
December 16, 2025**

**Ed "Bosh" Froehlich Meeting  
Room**

**Mandan City Hall**

**1:30 PM**

The City of Bismarck and Policy Board members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan MPO Policy Board agenda via email to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov). Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Any of the 5 (five) Policy Board members can attend this meeting remotely. **Policy Board members and those presenting at the meeting will receive ZOOM invites approximately 1 business day prior to the meeting. Individuals wishing to participate via ZOOM should email contact information to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov) at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.**

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at [FreeTv.org](http://FreeTv.org). Agenda items can be found online at [MPO Policy Board](#).

**AGENDA**

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. PUBLIC COMMENT  
Restricted to Items on the current agenda or the prior Policy Board agenda excluding public hearing items
4. MINUTES  
Review and Possible Approval of Minutes from November 18, 2025, Meeting . . . . . 3
5. 2025 ITS RA – SHARIJAD HASAN, NDSU/ATAC  
Final Report [https://www.bismarcknd.gov/DocumentCenter/View/54382/Bis\\_Man\\_ITS\\_RA\\_Final](https://www.bismarcknd.gov/DocumentCenter/View/54382/Bis_Man_ITS_RA_Final)  
**ACTION ITEM:** Approval of the ITS RA Final Report
6. 2025 SAFETY POLICY STUDY – LUKE CHAMPA, SRF  
Safety Policy Study Progress Report (Exhibit A) . . . . .11  
Final Report [https://www.bismarcknd.gov/DocumentCenter/View/54380/Draft-Final-Report\\_V1\\_Dec2025](https://www.bismarcknd.gov/DocumentCenter/View/54380/Draft-Final-Report_V1_Dec2025)  
Final Toolkit <https://www.bismarcknd.gov/DocumentCenter/View/54350/Appendix-F-Final-Toolkit>  
Leadership Commitment Resolution of Final Adoption (Exhibit B) . . . . .13  
**ACTION ITEM:** Approval of the Safety Policy Study Final Report  
**ACTION ITEM:** Adoption of the Leadership Commitment Resolution
7. 2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS – Stephen Larson, MPO  
2026-2029 TIP Project Amendments (Exhibit C) . . . . .15  
**ACTION ITEM:** Approval of 2026-2029 TIP Amendments

8. FY 2026 URBAN RAIL/HIGHWAY CROSSING SAFETY PROGRAM PROJECTS – Stephen Larson, MPO	
Summary Sheet (Exhibit D) . . . . .	21
Bismarck Morrison Avenue Railroad Crossing Project (Exhibit E) . . . . .	23
<b>ACTION ITEM:</b> Approval of FY 2026 Urban Rail Projects	
9. SFY 2027 BIS-MAN TRANSIT 5339 & 5310 GRANT APPLICATIONS – Paulette Jacobsen, MPO	
SFY27 5339 Application (Exhibit F) . . . . .	27
SFY27 5310 Application (Exhibit G) . . . . .	39
<b>ACTION ITEM:</b> Approval of SFY27 5339 & 5310 Grant Applications	
10. FY30 URBAN REGIONAL APPLICATIONS – KIM RIEPL, MPO	
Summary Sheet (Exhibit H) . . . . .	59
Bismarck 7th & 9th Street/Boulevard Avenue Signals Application (Exhibit I) . . . . .	61
Bismarck Citywide Signing Application (Exhibit J) . . . . .	67
Bismarck State Street Multi-Use Trail Application (Exhibit K) . . . . .	71
Mandan Old Red Trail/ Highway 1806 Chip Seal Application (Exhibit L) . . . . .	77
<b>ACTION ITEM:</b> Approval of FY30 Urban Regional Applications	
11. FY30 URBAN ROADS APPLICATIONS – KIM RIEPL, MPO	
Summary Sheet (Exhibit M) . . . . .	83
Bismarck West Main Ave Reconstruction Improvement Project (Exhibit N) . . . . .	85
<b>ACTION ITEM:</b> Approval of FY30 Urban Roads Applications	
12. GOVERNMENT PARTNER PROGRAM (GPP) MEMBERSHIP– Kim Riepl, MPO	
Memorandum of Agreement (Exhibit O) . . . . .	95
<b>ACTION ITEM:</b> Approval of GPP MOA	
13. FARMP (FRINGE AREA ROAD MASTER PLAN) UPDATE – Joel Mann, Bolton & Menk	
Progress Report (Exhibit P). . . . .	101
14. 2025 MONITORING REPORT UPDATE – STEPHEN LARSON, MPO	
Progress Report (Exhibit Q). . . . .	103
15. OTHER BUSINESS	
16. NOTICE OF 2026-2027 UPWP ADMINISTRATIVE MODIFICATION – INFORMATIONAL	
2026-2027 UPWP Administrative Modification (Exhibit R). . . . .	105
17. ADJOURNMENT	

The next scheduled Policy Board meeting is on 01/20/2026. Please call 701-355-1844 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506 or complete and submit the Request for Reasonable Accommodations form at <https://www.bismarcknd.gov/DocumentCenter/View/44505/Request-for-Reasonable-Accommodations-or-LEP-Language-Assistance-Form--Instructions> at least five (5) days prior to the meeting.

#### PROJECTS UPDATE

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
Safety Policy Study (MPO-wide)	98	12/31/2025
2025 ITS RA Update (MPO-wide)	98	12/31/2025
2025 Monitoring Report Update (MPO-wide report)	95	12/31/2025
Fringe Area Road Master Plan (FARMP)	3	12/31/2026

#### Common MPO Acronyms

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	TAZ: Traffic Analysis Zone
FHWA: Federal Highway Administration	TDMSE: Travel Demand Model & Socioeconomic Data
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online  
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>