



MEETING AGENDA June 17, 2025

Tom Baker Meeting Room	City/County Building,	1:30 PM
	Bismarck	

The City of Bismarck and Policy Board members allows citizens to provide their comments for public hearing items on the Bismarck-Mandan MPO Policy Board agenda via email to mpo@bismarcknd.gov. Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Any of the 5 (five) Policy Board members can attend this meeting remotely. Policy Board members and those presenting at the meeting will receive ZOOM invites approximately 1 business day prior to the meeting. Individuals wishing to participate via ZOOM should email contact information to mpo@bismarcknd.gov at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at FreeTv.org. Agenda items can be found online at MPO Policy Board.

AGENDA

1.	PLEDGE OF ALLEGIANCE
2.	CALL TO ORDER
3.	MINUTES Review and Possible Approval of Minutes from May 20, 2025 Meeting
4.	PUBLIC TRANSPORTATION AGENCY SAFETY PLAN (PTASP) & TARGETS – Paulette Jacobsen, MPO Resolution of Support (Exhibit A)
5.	2025 SAFETY POLICY STUDY – Luke Champa, SRF Progress Report (Exhibit B)
6.	2025 MONITORING REPORT UPDATE – Jeremy Williams, HDR Progress Report (Exhibit C)
7.	2026-2027 UNIFIED PLANNING WORK PROGRAM (UPWP) – Kim Riepl, MPO
8.	MAY BICYCLE FRIENDLY COMMUNITY WORKSHOP UPDATE - Kim Riepl, MPO
9.	OTHER BUSINESS Policy Board Election of Officers (Chair & Vice-Chair) will take place in July Policy Board Meetings will switch to Mandan City Hall July through December.

10. ADJOURNMENT