

**MEETING AGENDA
DECEMBER 15, 2025**

**Ed "Bosh" Froehlich Meeting
Room**

Mandan City Hall

10:00 AM

The City of Bismarck and TAC members allow citizens to provide their comments for public hearing items on the Bismarck-Mandan Metropolitan Planning Organization TAC agenda via email to mpo@bismarcknd.gov. Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Many of the 14 (fourteen) TAC members will attend this meeting in-person but have the option to request a ZOOM invite for remote participation. Individuals wishing to participate via ZOOM should email contact information to mpo@bismarcknd.gov at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at FreeTv.org. Agenda items can be found online at MPO Technical Advisory Committee.

AGENDA

1. PUBLIC COMMENT
Restricted to Items on the current agenda or the prior TAC agenda excluding public hearing items.
2. MINUTES
Review and Possible Approval of Minutes from November 17, 2025, Meeting 03
3. 2025 ITS RA – SHARIJAD HASAN, NDSU/ATAC
Final Report https://www.bismarcknd.gov/DocumentCenter/View/54382/Bis_Man_ITS_RA_Final
ACTION ITEM: Recommend Approval of the 2025 ITS RA Final Report
4. 2025 SAFETY POLICY STUDY – LUKE CHAMPA, SRF
Safety Policy Study Progress Report (Exhibit A) 13
Final Report https://www.bismarcknd.gov/DocumentCenter/View/54380/Draft-Final-Report_V1_Dec2025
Final Toolkit <https://www.bismarcknd.gov/DocumentCenter/View/54350/Appendix-F-Final-Toolkit>
Leadership Commitment Resolution of Adoption (Exhibit B) 15
ACTION ITEM: Recommend Approval of the Safety Policy Study Final Report
ACTION ITEM: Recommend Adoption of the Leadership Commitment Resolution
5. 2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS – Stephen Larson, MPO
Public Hearing: 2026-2029 TIP Amendments
2026-2029 TIP Project Amendments (Exhibit C) 17
ACTION ITEM: Recommend Approval of 2026-2029 TIP Amendments
6. FY 2026 URBAN RAIL/HIGHWAY CROSSING SAFETY PROGRAM PROJECTS – Stephen Larson, MPO
Summary Sheet (Exhibit D) 23
Bismarck Morrison Avenue Railroad Crossing Project (Exhibit E) 25

7. SFY 2027 BIS-MAN TRANSIT 5339 & 5310 GRANT APPLICATIONS – Paulette Jacobsen, MPO	
SFY27 5339 Application (Exhibit F)	29
SFY27 5310 Application (Exhibit G)	41
ACTION ITEM: Recommend Approval of SFY27 5339 & 5310 Grant Applications	
8. FY30 URBAN REGIONAL APPLICATIONS – KIM RIEPL, MPO	
Summary Sheet (Exhibit H)	61
Bismarck 7th & 9th Street/Boulevard Avenue Signals Application (Exhibit I)	63
Bismarck Citywide Signing Application (Exhibit J)	69
Bismarck State Street Multi-Use Trail Application (Exhibit K)	73
Mandan Old Red Trail/ Highway 1806 Chip Seal Application (Exhibit L)	79
ACTION ITEM: Recommend Approval of FY 2030 Urban Regional Applications	
9. FY30 URBAN ROADS APPLICATIONS – KIM RIEPL, MPO	
Summary Sheet (Exhibit M)	85
Bismarck West Main Ave Reconstruction Improvement Project (Exhibit N)	87
ACTION ITEM: Recommend Approval of FY30 Urban Roads Applications	
10. GOVERNMENT PARTNER PROGRAM (GPP) MEMBERSHIP– Kim Riepl, MPO	
Memorandum of Agreement (Exhibit O)	97
ACTION ITEM: Recommend Approval of GPP MOA	
11. FARMP (FRINGE AREA ROAD MASTER PLAN) UPDATE – Joel Mann, Bolton & Menk	
Progress Report (Exhibit P).	103
12. 2025 MONITORING REPORT UPDATE – STEPHEN LARSON, MPO	
Progress Report (Exhibit Q).	105
13. OTHER BUSINESS	
14. NOTICE OF 2026-2027 UPWP ADMINISTRATIVE MODIFICATION– INFORMATIONAL	
2026-2027 UPWP Administrative Modification (Exhibit R).	107
15. ADJOURNMENT	

The next scheduled TAC meeting is on 01/20/26. Please call 701-355-1844 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <https://www.bismarcknd.gov/DocumentCenter/View/44505/Request-for-Reasonable-Accommodations-or-LEP-Language-Assistance-Form--Instructions> at least five (5) days prior to the meeting.

PROJECTS UPDATE

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
Safety Policy Study (MPO-wide)	98	12/31/2025
2025 ITS RA Update (MPO-wide)	98	12/31/2025
2025 Monitoring Report Update (MPO-wide report)	95	12/31/2025
Fringe Area Road Master Plan (FARMP)	3	12/31/2026

Common MPO Acronyms

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	TAZ: Traffic Analysis Zone
FHWA: Federal Highway Administration	TDMSE: Travel Demand Model & Socioeconomic Data
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>