## MANDAN PUBLIC SCHOOL DISTRICT #1 Mandan City Hall Bosh Froehlich Room 205 2<sup>nd</sup> Ave NW Monday, March 17, 2025, at 5:30 p.m.

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Public Communications
- V. Administrator's Report
  - a. ND Secondary Principal of the Year Mark Andresen
  - b. Cognia School Accreditation Update
  - c. Academic Achievement Data Dr. Perry Just
  - d. Essentia Health Grant Application
  - e. Legislative Update
- VI. Consent Agenda
  - a. Review and Consider Approval of Previous Board Minutes, March 3, 2025
  - b. Review and Consider Approval of February 2025 Bills
  - c. Review and Consider Approval of February 2025 Revenue and Expenditures
- VII. Unfinished Business
- VIII. New Business
  - a. Review and Consider Approval of a First Reading of the Following Policies
    - GAA Personnel Goals
    - GAAA Equal Employment and Educational Opportunities
    - GAD Staff Development
    - GAE Complaints and Grievances
    - GAF Nepotism
    - GAG Staff Conflict of Interest
    - GAHD Sexual Offenders on School Property
    - GAIA Solicitations by Staff Members
    - GAK Personnel Records
    - GAL Electronic Communications with Students
    - ILA-R1 Acceptable Use of Technology Electronic Communication w/Students
      - GBM Personnel Transfer
  - b. Review and Consider Approval of a First Reading to Delete the Following Policy
    - GAH Staff Community Relations
  - c. Review and Consider Approval of Certified Contract for 2025-2026 School Year
    - Vanessa Peach Sp. Ed. @ MHS
  - d. Review and Consider Approval of a Certified Letter of Resignation
    - Jamie Wenstrom Interventionist @ MMS
    - Janet Bassingthwaite CLSD Extended Contract
    - Vonda Dahl CLSD Extended Contract

- e. Review and Consider Approval of Open Enrollment Application Seeking a Deadline Waiver
- IX. Future Meeting Dates

March 18	Administrator Negotiations	3:45 p.m. Brave Center
March 18	Teacher Negotiations	4:15 p.m. Brave Center
March 24	Student Achievement	5:00 p.m. Brave Center
March 25	Insurance Committee	4:00 p.m. Brave Center
April 7	Regular School Board	5:30 p.m. City Hall
April 21	Regular School Board	5:30 p.m. City Hall

X. Adjourn

**MISSION:** To provide foundations in learning, citizenship, and work ethic that will help students reach their potential.

VISION: Empowered students who will lead a productive life and contribute to society.

SLOGAN: Where the Best Begin!

## **Public Communication**

A scheduled time for public participation has been placed on the agenda at MPS Board of Education general meetings. The Board desires to hear the viewpoints of citizens throughout the district. Individuals wishing to address the Board are requested to make arrangements with the Board President or the Superintendent prior to the meeting. Comments should be made to the Board and not to individuals in the audience and be related to school operations and programs. The Board will not hear personal complaints against any person (employee or student) connected with the school district. Comments must address topics that are on the agenda. If a citizen would like to add a topic to the school board agenda, arrangements must be made in advance with the Superintendent or School Board President. The Board reserves the right to eliminate or restrict the time allowed for public participation. The Board requests that comments are limited to five (5) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson.