

October 10, 2025

TO: Commissioners Gilbertson, Herzog, Jeske, Redmann, and President Zimmerman

FROM: Kevin Klipfel, Executive Director 

SUBJECT: October 16, 2025 Park Board Meeting Agenda

Commissioners:

The Board of Park Commissioners will convene for their regular meeting on October 16, 2025 at 5:15 pm at the Tom Baker Meeting Room at 221 North 5th Street, Bismarck, ND 58501. The agenda is as follows:

- Item 1.** Call Meeting to Order and Roll Call
- Item 2.** Pledge of Allegiance
- Item 3.** Approve Agenda
- Item 4.** Featured Partners and Programs – Bismarck Arts & Galleries Association
- Item 5.** City Arts and Culture Master Plan – Lauren Oster
- Item 6.** Disposition of Bids - World War Memorial Building Roof Replacement
- Item 7.** Authorization to Call for Bids – BPRD Administrative Office Lobby Renovation
- Item 8.** Consent Agenda
 - Consideration of September 11, 2025 Board Meeting Minutes
 - Consideration of 2026 Matching Grant Application
 - Consideration of Agreements
 - Bismarck Gymnastics Academy Use Agreement
 - Park Development Agreement for Silver Ranch 3 and 4
 - Request Board Authorization to Apply for the following Grants
 - Emerald Ash Borer Mitigation
 - USTA Northern Tennis Grant
 - Request Board Authorization to Call for the following Bids
 - 2026 Maintenance Equipment
 - 2026 Fertilizer

A nationally accredited park and recreation agency.

- Request Board Authorization to Apply for Bank of North Dakota Infrastructure Loan
- Request Board Authorization to Select Consultant and Call for Bids on the General Sibley Park Day Use Area Road Project

Item 9. Approval of Bills

Individuals or organizations who wish to appear before the Board on an existing agenda item will also make the request in writing or emailed, delivered to the Bismarck Parks and Recreation District office by 12:00 noon, 2 days prior to the regular monthly meeting of the Board of Park Commissioners.

Next Regular Board Meeting: November 20, 2025, at 5:15 pm in the Tom Baker Meeting Room

Full-Time and Full-Time Seasonal Employee Luncheon: November 18, 2025 at 11:30 am
at the Municipal Country Club