

Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix Unorganized Townships

Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5th St, Bismarck



Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |
Stream on <u>freetv.org</u> or <u>Dakota Media Access Facebook Live</u> | Replay later from <u>freetv.org</u>

October 7, 2024

5:00 PM

Invocation and Pledge of Allegiance presented by Chaplain.

COUNTY COMMISSION

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration of the September 16, 2024, meeting minutes and bills.
- 5. Consent Agenda:
 - a. Abatements.
 - b. Applications for licenses, raffles, and special events permits.
- 6. County Engineer Hall:
 - a. PUBLIC HEARING Vacation of excess Right of Way.
 - b. Consideration of Jake Brake ordinance.
 - c. County Highway 10.
 - d. Authorization to advertise for bids.
 - e. Authorization to sell used Equipment.
 - f. Annual fee schedule.
 - g. Developer Waiver Request.
 - h. Township/County Maintenance agreement.
- 7. County Planning Director Flanagan:
 - a. Aberle 2nd Subdivision.
 - b. Membership in Government Partners Program.
- 8. Bismarck/Burleigh Public Health JPA discussion.
- 9. City Recreation JPA discussion.
- 10. Garrison Diversion discussion.

- 11. County Auditor/Treasurer Splonskowski.
 - a. Establishment of minimum sales price for property acquired by the County through tax deed proceedings (non-payment of real estate taxes).
 - b. Approval of 2025 meetings calendar.
 - c. Final budget meeting recap.
- 12. Comm. Munson:
 - a. NDACO Conference.
- 13. Chairman Bitner:
 - a. Provident Building bid package 1 (water line) bid opening is October 10, 2024, 2:00 PM, First floor conference room.
 - b. Schedule Special Commission meeting at 3:00 PM to award contract for completion this fall.
- 14. Other business.
- 15. Adjourn.

The next regularly scheduled Commission meeting will be on October 21, 2024.

Mark Splonskowski
Burleigh County Auditor/Treasurer