

#### Burleigh County Commission Meeting Agenda Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck



Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM | Stream on freety.org or Dakota Media Access Facebook Live | Replay later from freety.org

July 15<sup>th</sup>, 2024

#### 8:30 AM

Invocation and Pledge of Allegiance presented by Chaplain.

## **COUNTY PARK BOARD**

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Consideration of the June 3<sup>rd</sup>, 2024, minutes and bills.
- 4. Discussion on boat ramps for 2025-2026
- 5. Update on ramp dredging.
- 6. Keelboat boat ramp discussion.

### **COUNTY COMMISSION**

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the July 1<sup>st</sup>, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. 2<sup>nd</sup> Access permit.
  - c. Applications for licenses, raffles, and special events permits.
- 6. Lignite Energy Council update.
- 7. Lewis and Clark development Group.
- 8. County Engineer Hall:
  - a. Accepting platted right of way.
- 9. Emergency Manager Senger:

- a. Cost Share with the Burleigh County Water Resource District for the National Flood Insurance Community Rating System initial application.
- 10. Finance Director Jacobs.
  - a. Update on audited General Fund Reserves.
  - b. Estimate of Year-end General Fund reserves.
- 11. Comm. Munson.
  - a. Missouri Valley Complex Committee request.
- 12. Auditor/Treasurer Splonskowski:
  - a. Preliminary budget review.
  - b. Motion to adopt preliminary budget and call for final budget hearing September 16<sup>th</sup>, 2024.
- 13. Enter into Executive Session under N.D.C.C. 44-04-18.4(7) for Provident Building Remodel Architectural Plan Review.
- 14. Reconvene in open session.
- 15. Other business.
- 16. Adjourn.

The next regularly scheduled Commission meeting will be on August 5<sup>th</sup>, 2024.

# <u>The meeting will begin at 8:30 A.M July 15<sup>th</sup> and will run until adjourned or 5:00 P.M</u> at the latest. If needed, the Commission will recess and reconvene at 8:30 A.M July 16<sup>th</sup>.

Mark Splonskowski Burleigh County Auditor/Treasurer