



**AGENDA
CITY COMMISSION
FEBRUARY 20, 2024
ED "BOSH" FROEHLICH MEETING ROOM
MANDAN CITY HALL
5:00 PM
WWW.CITYOFMANDAN.COM**

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The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

1. Winter Decorating Award Presentation to Railway Credit Union

D. APPROVAL OF AGENDA

E. MINUTES

1. Consider approval of the minutes from the February 6, 2024 Board of City Commission regular meeting

F. PUBLIC HEARING

1. Consider Preliminary Plat and Zone Change from A - Agriculture to R3.2 - Residential for Rockwood 2nd Addition

G. BIDS

H. CONSENT AGENDA

1. Ziegler Wheelchair Abatements
2. Underwood 2023 Veterans Credit Abatement
3. Consider approval of a site authorization for MatPac Wrestling Club at Black Lions from March 1 to June 30, 2024
4. Consider Sunset Drive Interchange Engineering Reimbursement Agreement
5. Consider Final Plat(s) for Rafters at Hach Creek and Rock Prairie Estates Additions
6. Consider approval of site authorization for Mandan Hockey Club at Blackstone Tavern from February 21 to June 30, 2024
7. Consider allowing Planning Department to submit AARP Community Challenge Grant Application

I. OLD BUSINESS

J. NEW BUSINESS

1. Consider proclaiming February Career and Technical Education month in the City of Mandan

K. RESOLUTIONS AND ORDINANCES

1. First Consideration of Ordinance 1411, a zone change from A - Agriculture to R3.2 - Residential for Rockwood 2nd Addition

L. OTHER BUSINESS

M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

1. March 5, 2024 at 5:30 p.m.
2. March 19, 2024 at 5:30 p.m.
3. Apr. 2, 2024 at 5:30 p.m. (Board of Equalization 7 p.m.)

N. ADJOURN

