



P.O. Box 5503 • 221 North 5th Street  
Bismarck, North Dakota 58506  
Telephone 701 355 1840  
TDD Dial 711  
Fax 701 222 6450  
Email [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov)  
Web [www.bismarcknd.gov/mpo](http://www.bismarcknd.gov/mpo)

**TO: Bismarck-Mandan Metropolitan Planning Organization Policy Board**

**FROM: Rachel Lukaszewski, MPO Executive Director**

**DATE: February 13, 2024**

**RE: Policy Board Meeting**

There will be a meeting of the Bismarck-Mandan MPO Policy Board on **Tuesday, February 20, 2024, at 1:30 PM.** The meeting will be held in the Tom Baker Meeting Room of the City/County Building at 221 N 5<sup>th</sup> St, Bismarck, ND. The agenda is outlined below.

The City of Bismarck and Policy Board members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan MPO Policy Board agenda via email to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov). Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Any of the 5 (five) Policy Board members can attend this meeting remotely. **Policy Board members and those presenting at the meeting will receive ZOOM invites approximately 1 business day prior to the meeting. Individuals wishing to participate via ZOOM should email contact information to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov) at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.**

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at [FreeTv.org](http://FreeTv.org). Agenda items can be found online at [MPO Policy Board](#).

**AGENDA**

1. PLEDGE OF ALLEGIANCE & CALL TO ORDER
2. MINUTES  
Review and Possible Approval of Minutes from January 16, 2024 Meeting . . . . . 3
3. 2028 URBAN REGIONAL PROJECTS – Rachel Lukaszewski, MPO  
Urban Regional Projects Summary Sheet (Exhibit A1) . . . . . 7  
Mandan 6<sup>th</sup> Ave SE Railroad Underpass Project (Exhibit A) . . . . . 13  
Bismarck 7<sup>th</sup> and 9<sup>th</sup> St BNSF Railroad Underpass Project (Exhibit B) . . . . . 19  
Bismarck Boulevard Ave/7<sup>th</sup> St and Boulevard Ave/9<sup>th</sup> St Intersections Project (Exhibit C) . . . . 25  
Bismarck Current and Previous Regional Highways Project (Exhibit D) . . . . . 31  
Bismarck 7<sup>th</sup> and 9<sup>th</sup> St Project (Exhibit E) . . . . . 35  
Bismarck 9<sup>th</sup> St, Expressway to Front Ave Project (Exhibit F) . . . . . 39  
Bismarck Expressway/ND 810 Project (Exhibit G) . . . . . 43  
Bismarck University Dr/ND 1804 Project (Exhibit H) . . . . . 47  
Bismarck State Street Trail Project (Exhibit I) . . . . . 51  
Bismarck Tyler Parkway/Exit 157 Project (Exhibit J) . . . . . 57  
**ACTION ITEM: 2028 Urban Regional Program Projects**
4. 2028 URBAN ROADS PROJECTS – Rachel Lukaszewski, MPO  
2028 Urban Roads Projects Summary Sheet (Exhibit K) . . . . . 63  
Mandan 8<sup>th</sup> Ave NW and 27<sup>th</sup> St NW Project (Exhibit L) . . . . . 67  
Bismarck S 12<sup>th</sup> St, Yegen Rd, and Burleigh Ave Project (Exhibit M) . . . . . 75

**ACTION ITEM: 2028 Urban Roads Program Projects**

5. SAFE ROUTES TO SERVICES/ COMPLETE STREETS STUDY– Kim Riepl, MPO, & Mike Bittner, Bolton & Menk  
 Progress Report (Exhibit N) . . . . . 83  
 2023-2024 UPWP Administrative Modification (Exhibit O) . . . . . 85  
**Contract Amendment to be Provided at the Meeting**  
**ACTION ITEM: Safe Routes to Services/Complete Streets Study Contract Amendment**
6. ARRIVE 2050 FORECAST/ARRIVE 2050 MTP – Jason Carbee, HDR  
 Progress Report (Exhibit P) . . . . . 87
7. ARRIVE 2023 ORTHO-CONTOUR PROJECT – Miles Strain, 95West  
 Progress Report (Exhibit Q) . . . . . 89
8. OTHER BUSINESS
9. ADJOURNMENT

Next scheduled Policy Board meeting is on 3/19/2024. Please call 701-355-1852 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <http://www.bismarcknd.gov/DocumentCenter/View/23201> at least five (5) days prior to the meeting.

**PROJECTS UPDATE**

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
Arrive 2050 Forecast/Arrive 2050 MTP (MPO wide)	44	03/31/2025
2023 Ortho-Contour Project (MPO wide)	97	02/29/2024
Safe Routes to Services Study (Bismarck/Mandan)	10	12/31/2024

**Common MPO Acronyms**

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	TAZ: Traffic Analysis Zone
FHWA: Federal Highway Administration	TDMSE: Travel Demand Model & Socioeconomic Data
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online <https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>