

**MEETING AGENDA  
November 18, 2024**

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<b>Ed "Bosh" Froehlich Meeting Room</b>	<b>Mandan City Hall</b>	<b>10:00 AM</b>
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The City of Bismarck and TAC members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan Metropolitan Planning Organization TAC agenda via email to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov). Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Many of the 14 (fourteen) TAC members will attend this meeting in-person but have the option to request a ZOOM invite for remote participation. Individuals wishing to participate via ZOOM should email contact information to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov) at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at [FreeTv.org](http://FreeTv.org). Agenda items can be found online at [MPO Technical Advisory Committee](#).

**AGENDA**

1. MINUTES  
Review and Possible Approval of Minutes from October 14, 2024 Meeting . . . . . 3
  
2. 2025-2028 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT  
**Public Hearing:** 2025-2028 TIP Amendment – Stephen Larson, MPO  
MPO Area Highways Pavement Markings Project Amendment (Exhibit A) . . . . . 9  
**ACTION ITEM:** 2025-2028 TIP Amendment
  
3. FY 2027 TRANSPORTATION ALTERNATIVES (TA) PROJECTS – Kim Riepl, MPO  
Summary Sheet (Exhibit B) . . . . . 11  
MPO TA Scoring Sheet (Exhibit C) . . . . . 13  
Bismarck Parks & Recreation Department Sunrise Trail Application (Exhibit D) . . . . . 15  
Bismarck State Street Trail Application (Exhibit E) . . . . . 31  
Mandan/Mandan Park District Highway 1806 Trail Application (Exhibit F) . . . . . 39  
Mandan 3<sup>rd</sup> Street Sidewalk Installation Application (Exhibit G) . . . . . 53  
Mandan Memorial Highway Ramp Realignment Application (Exhibit H) . . . . . 61  
**ACTION ITEM:** FY 2027 TA Project Applications
  
4. FY 2029 HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) PROJECT – Kim Riepl, MPO  
Summary Sheet (Exhibit I) . . . . . 69  
MPO HSIP Scoring Sheet (Exhibit J) . . . . . 71  
Bismarck Yegen Road/Lincoln Road Application (Exhibit K) . . . . . 73  
**ACTION ITEM:** FY 2029 HSIP Project Application
  
5. FY 2028 URBAN GRANTS PROGRAM (UGP) PROJECTS – Kim Riepl, MPO  
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MPO UGP Scoring Sheet (Exhibit M) . . . . . 83  
Bismarck Main Avenue Application (Exhibit N) . . . . . 85

Mandan Downtown Phase II Reconstruction Application (Exhibit O) . . . . .	99
<b>ACTION ITEM: FY 2028 UGP Project Applications</b>	
6. GOVERNMENT PARTNERS PROGRAM (GPP) MEMORANDUM OF AGREEMENT (MOA) – Kim Riepl, MPO GPP MOA (Exhibit P) . . . . .	119
<b>ACTION ITEM: GPP MOA</b>	
7. ARRIVE 2050 MTP – Jason Carbee, HDR Progress Report (Exhibit Q) . . . . .	125
8. SAFE ROUTES TO SERVICES/COMPLETE STREETS STUDY – Blue Weber, Bolton & Menk Progress Report (Exhibit R) . . . . .	127
9. 2024 PAVEMENT CONDITIONS COLLECTION & ANALYSIS– Kurt Keifer, QES Progress Report (Exhibit S) . . . . .	129
10. OTHER BUSINESS	
11. ADJOURNMENT	

The next scheduled TAC meeting is on 12/16/2024. Please call 701-355-1852 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <https://www.bismarcknd.gov/DocumentCenter/View/44505/Request-for-Reasonable-Accommodations-or-LEP-Language-Assistance-Form--Instructions> at least five (5) days prior to the meeting.

**PROJECTS UPDATE**

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
Arrive 2050 Forecast/Arrive 2050 MTP (MPO-wide)	94	03/31/2025
Safe Routes to Services Study (Bis/Man)	90	12/31/2024
Pavement Conditions Collection & Analysis (Bis/Man)	15	12/31/2024

**Common MPO Acronyms**

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	TAZ: Traffic Analysis Zone
FHWA: Federal Highway Administration	TDMSE: Travel Demand Model & Socioeconomic Data
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online  
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>