

## The Morton County Planning & Zoning Commission

### Agenda for June 26, 2024

Planning and Zoning meeting beginning at 5:30pm, located in the Morton County Commission room in the County Courthouse, 210 2<sup>nd</sup> Ave. NW, Mandan, ND. This meeting will also be available via the Go To Meeting platform via <https://www.gotomeet.me/MortonCounty/morton-county-planning--zoning-meeting> or dial +1 (646) 749-3122 and use access code: 242-435-693.

Call to Order

Pledge of Allegiance

Roll Call

Approval of Agenda

Approval of Minutes from the April 24 and May 22, 2024 meeting

1. **Public Hearing:** request from Chad Gartner for the final plat of a short-form Subdivision known as Gwyther Third Subdivision on approximately 1.52 acres in the NW $\frac{1}{4}$  Section 11, Township 135N, Range 79W, Morton County.
2. **Public Hearing:** second reading of Resolution 30-2024-02 to impose a moratorium on the development of all carbon dioxide direct air capture and sequestration facilities until zoning standards can be developed for said use.
3. **Public Hearing:** first reading of Resolution 30-2024-03 to impose a moratorium on the development of all data centers and cryptocurrency mining facilities until zoning standards can be developed for said use.

ISSUES MAY BE ADDED OR DELETED BY MEETING DAY

Summary of County Commission official actions since last Planning & Zoning Commission meeting.

Name	Action	Type	Location
Kuch Subdivision	Approve	Short-form and zone change	NE $\frac{1}{4}$ Section 32, Township 138N, Range 85W
Spring Butte Subdivision	Approve	Long-form and zone change	NE $\frac{1}{4}$ Section 6, Township 138N, Range 87W
Ranch 101 Subdivision	Approve	Short-form and zone change	W $\frac{1}{2}$ Section 28, Township 136N, Range 80W
Tokach Timberhaven Third Subdivision	Approve	Long-form and zone change	NE $\frac{1}{4}$ Section 8, Township 137N, Range 80W
Knife River/Morman SUP	Approve	Special Use Permit – borrow extraction	S $\frac{1}{2}$ Section 1, Township 138N, Range 89W
Resolution PZ24-13	Approve	For County to be a co-applicant with Lewis & Clark Development Group for the ND Regional Livestock Development and Planning Grant	